

LICENSING SUB-COMMITTEE

Wednesday, 13 September 2023 at 10.00 am Council Chamber, Civic Centre, Silver Street, Enfield, EN1 3XA Contact: Democracy@enfield.gov.uk

Direct: 020-8132-0807 Tel: 020-8379-1000 Ext: 0807 E-mail: <u>democracy@enfield.gov.uk</u> Council website: <u>www.enfield.gov.uk</u>

Councillors: Mahym Bedekova (Chair), Doug Taylor (Vice Chair), and Peter Fallart.

AGENDA – PART 1

1. WELCOME AND APOLOGIES

2. DECLARATION OF INTEREST

Members are asked to declare any disclosable pecuniary, other pecuniary or non-pecuniary interests relating to items on the agenda.

3. MINUTES OF PREVIOUS MEETING (Pages 1 - 24)

To receive and agree the minutes of the meeting held on Wednesday 26 July 2023 and Wednesday 9 August 2023.

4. CARPATHINA LTD - 337 BOWES ROAD, N11 1BA (Pages 25 - 100)

New Premises Licence Application

5. EXCLUSION OF THE PRESS AND PUBLIC

If necessary, to consider passing a resolution under Section 100A(4) of the Local Government Act 1972 excluding the press and public from the meeting for any items of business moved to part 2 of the agenda on the grounds that they involve the likely disclosure of exempt information as defined in those paragraphs of Part 1 of Schedule 12A to the Act (as amended by the Local Government (Access to Information) (Variation) Order 2006). (Members are asked to refer to the part 2 agenda).